

**MINUTES**  
**BEVERLY CITY COMMON COUNCIL**  
**MEETING OF December 22, 2009**  
**7PM**

**CALL TO ORDER- 7:10 p.m.**

**OPEN PUBLIC MEETINGS ACT** [N.J.S.A. 10:4-6] *In compliance with the Open Public Meetings Act, this is to announce that adequate notice of this meeting was provided in the following manner: On January 5, 2010 advance written notice of this meeting was posted on the public bulletin board in the City Hall; was mailed to **THE BURLINGTON COUNTY TIMES** and to the **CAMDEN COURIER POST**; was filed with the City Clerk and was mailed to all persons who requested and paid for such notice. **The proceedings of all meetings are typically electronically recorded and the minutes will be on file in the office of the City Clerk.***

**FLAG SALUTE**

**ROLL CALL.**

<b>PRESENT</b>	<b>ABSENT</b>	<b>NAME</b>
<b>x</b>		<b>Luis Crespo-President</b>
<b>x</b>		<b>John Newsome-Pro-Tem President</b>
	<b>x</b>	<b>Martin Bass</b>
	<b>x</b>	<b>Scott Williams</b>
	<b>x</b>	<b>Don Arter</b>
<b>x</b>		<b>Harold Robertson</b>
<b>x</b>		<b>Brian Perkins</b>
<b>x</b>		<b>Alfred Desjardins</b>
<b>x</b>		<b>Dr. Gail Cook, Mayor</b>
<b>x</b>		<b>DawnMarie Human, City Clerk</b>
<b>x</b>		<b>Samuel Reale, Solicitor</b>
<b>x</b>		<b>William H. Kirchner, Engineer</b>

**CORRESPONDENCE – None**

**Mr. Kirchner – ERI Stormwater Education Program for Public Officials, Discussion of the Elementary School Poster Contest – Materials Distributed. Mr. Kirchner thanked council for the opportunity to serve**

**Public Safety Report – Public Safety Director Gerber. He also thanked Council for the opportunity to serve and wished everyone Happy Holidays.**

**Mayor Cook announced that tomorrow at 10:00 am PSE&G would be conducting an energy audit. She also encouraged everyone to read the Beverly Bee with the messages of Hope and Peace. She read them into the record. She also discussed the Census Complete Count Committee. She asked for six or seven people to volunteer and discussed the importance of the count, including the funding opportunities.**

**Mayor Cook mentioned the calls she received about the massive snow storm. Calls were both**

satisfied and not. Council President Crespo stated that Public Works is out plowing presently.

Councilman Bass is participating by phone at 7:20.

**OLD BUSINESS** – Green Team Advisory Committee. Mayor Cook read her list of Green Team appointees.

**NEW BUSINESS** –

**Motion to Approve Resolution #2009-133 Budget Transfers**

**Motion to Approve: JN/AD Roll Call All In Favor**

**Motion to Approve Disbursements** – Mr. Newsome asked about ERI's bill for the Cooper Street work. He asked what the state of the funding was. Mr. Crespo indicated that the funding is from the grant and the balance on the bill list is payment for work already done. Mr. Kirchner indicated that the plans for that project were submitted the previous week. **Motion to Approve: JN/SP Roll Call. All in Favor**

**Mr. Bass Disconnected**

**Solicitor's Report** – Mr. Reale indicated that he received news on his blackberry that December payments from the State will be made. He noted a trend up in foreclosures on the RCAs. He recalls at least ten. He files non-adversarial answers at \$300 each. He thanked Council for the opportunity to serve.

**Public Session: No Comment. Happy Holidays**

**Motion to Adjourn:**

**HR/AD All in Favor**

**ADJOURNMENT. 7:23**

**Respectfully Submitted,**

**DawnMarie Human**

**Registered Municipal Clerk**